

STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION  
GOLD FIELDS DISTRICT

**FOLSOM & AUBURN SECTOR**

**ORDER NO. 690-014-2026**

January 5, 2026

**This order supersedes order 690-022-2025**

**Aquatic Invasive Species Protocol  
Folsom Lake & Lake Clementine**

Monday April 14, 2025, the U.S. Bureau of Reclamation required all trailered or motorized vessels launching at Folsom Lake and Lake Clementine to participate in a 30-day vessel quarantine program or vessel decontamination to help prevent the spread of golden mussels. The following will be in effect as of August 27, 2025.

- 1) No person shall launch any motorized vessel and/or vessel trailer in the waters of Folsom Lake and/or Lake Clementine without having completed a 30-day vessel quarantine or decontamination from an approved decontamination facility authorized by California State Parks or the Bureau of Reclamation.
- 2) All motorized vessels entering Folsom Lake and/or Lake Clementine must display a properly attached inspection seal and have their vessels inspected by State Park staff prior to launch.
- 3) No person shall launch any motorized vessel and/or vessel trailer from the shoreline of Lake Clementine.
- 4) All vessels and/or vessel trailers that have been identified as having aquatic invasive species shall be addressed in consultation with the California Department of Fish and Wildlife in compliance with California Code of Regulations Title 14 section 671 et seq. and California Fish and Game Code 2301. The vessel and/or vessel trailer shall not be permitted to launch at Folsom Lake and/or Lake Clementine until it has been decontaminated by a State Park or Bureau of Reclamation approved decontamination facility.
- 5) No person shall remove, alter, re-use or tamper with a properly attached inspection seal for the purpose of entering Folsom Lake and/or Lake Clementine, unless authorized by a State Park Official.

- 6) No person shall duplicate, sell, loan or give away a Folsom Lake and/or Lake Clementine inspection seal, unless acknowledged by the department as an approved inspector and/or decontamination facility.
- 7) No person shall receive or possess an inspection seal that was not issued to them by a State Park Official and/or by a department approved inspection/decontamination station.
- 8) No person shall re-use or possess a Folsom Lake and/or Lake Clementine inspection seal once it has been removed from a vessel.
- 9) No person shall possess or introduce foreign water into any lakes or streams in the Gold Fields District.
- 10) Any violation of this Posted Order is a violation of California Code of Regulations Section 4326(a).

**Exceptions:**

1. Employees, officers, contractors, lessees, and permittees of the California Department of Parks and Recreation and U.S. Bureau of Reclamation entering the area on official business.

Exceptions to this order may only be granted in writing by the Gold Fields District Superintendent at 7755 Folsom-Auburn Road, Folsom, CA 95630.

Nothing herein shall be construed in derogation of other provisions of law.

**So Ordered:**

Signature of Steve Hilton on file  
**Steve Hilton, District Superintendent**

1/5/2026  
**Date**

AUTHORITY: California Public Resources Code, Sections 5003 and 5008  
California Code of Regulations, Title 14, Section 4326

STATE OF CALIFORNIA  
Department of Parks and Recreation – Gold Fields District

**DECLARATION OF POSTING**

District Superintendent's **Order Number 690–014–2026**

**Aquatic Invasive Species Protocol (Golden Mussel)  
Folsom Lake & Lake Clementine**

Effective January 5, 2026

I hereby certify that on this date, in compliance with California Code of Regulation, Section 4301(i), *Posting*, copies of this order were posted at the Gold Fields District Office, the Northern Division Chief's Office Sacramento, California and at locations convenient to the public within Folsom Sector Units, Gold Fields District.

I declare under penalty of perjury that the foregoing is true and correct.

**Signed:**

Signature of Steve Hilton on file  
**Steve Hilton, District Superintendent**

1/5/2026  
**Date**